



Club Health Assessment for District 9 SW through February 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|------------------------------------|-------------------|---------------------|----------------|--|----------------------------|--|---|--|----------------------------------|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the If no report in 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 138479 | Waukee | 06/04/2019 | Active | 17 | 4 | 7 | -3 | -15.00% | 0 | 1 | 1 | | 2 | M,VP,MC,SC | 1 | \$55.00 |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 4223 | ADAIR | 08/23/1951 | Active | 14 | 3 | 0 | 3 | 27.27% | 12 | | 0 | | 7 | N | 0 | \$1770.00 |
| | Exc Award (.06/30/17) | | | | | | | | | | | | | | | |
| 4264 | ADEL | 11/28/1952 | Active | 31 | 0 | 4 | -4 | -11.43% | 36 | 13 | 2 | | | N | 8 | \$210.00 |
| 33408 | AFTON | 02/28/1977 | Active | 20 | 1 | 1 | 0 | 0.00% | 22 | 18 | 0 | | | N | 19 | |
| 4224 | ANITA | 09/07/1951 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 8 | | 5 | N | 24+ | \$1104.00 |
| 4225 | ATLANTIC | 02/07/1928 | Active | 34 | 3 | 2 | 1 | 3.03% | 36 | 44 | 0 | | | N | 1 | \$1035.00 |
| 4226 | AUDUBON | 04/16/1943 | Active | 41 | 3 | 4 | -1 | -2.38% | 40 | 21 | 0 | | | N | 0 | \$1810.00 |
| | Exc Award (.06/30/17) | | | | | | | | | | | | | | | |
| 4228 | BAYARD | 02/08/1950 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | 8 | T,M,VP,MC,SC | 22 | |
| 4229 | BEDFORD | 10/15/1946 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | | 10 | | | M,VP,MC,SC | 24+ | \$104.00 |
| 4187 | CARLISLE | 10/30/1952 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 12 | | 9 | T,M,VP,MC,SC | 4 | |
| 4233 | CLARINDA | 05/29/1946 | Active | 10 | 0 | 3 | -3 | -23.08% | 13 | 9 | 3 | | 3 | N | 2 | |
| 4234 | CLEARFIELD | 05/29/1952 | Active | 182 | 5 | 4 | 1 | 0.55% | 179 | 35 | 1 | | | N | 24+ | |
| 4236 | COUNCIL BLUFFS | 06/19/1921 | Active | 22 | 0 | 6 | -6 | -21.43% | 28 | 15 | 1 | | | N | 10 | \$1310.00 |
| | Exc Award (.06/30/17,06/30/18) | | | | | | | | | | | | | | | |
| 4237 | CRESTON | 04/18/1952 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | | 6 | | | R | 11 | \$1310.00 |
| 51365 | DEXTER | 02/28/1991 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 5 | | | R | 24+ | \$500.00 |
| 4240 | DIAGONAL | 05/26/1952 | Active | 50 | 2 | 0 | 2 | 4.17% | 49 | | 0 | | | N | 11 | |
| 105800 | EARLHAM | 06/16/2009 | Active | 12 | 0 | 2 | -2 | -14.29% | 14 | 8 | 0 | | None | N | 0 | \$100.00 |
| | Exc Award (.06/30/16,06/30/18) | | | | | | | | | | | | | | | |
| 36044 | EXIRA | 09/18/1978 | Active | 54 | 1 | 4 | -3 | -5.26% | 54 | 2 | 2 | | | N | 6 | \$660.00 |
| | Exc Award (.06/30/16,06/30/17,06/30/18,06/30/19) | | | | | | | | | | | | | | | |
| 31736 | FONTANELLE | 02/24/1976 | Active | 8 | 0 | 2 | -2 | -20.00% | 12 | 17 | 0 | | 4 | N | 2 | |
| 4241 | GLENWOOD | 01/16/1939 | Active(1) | 23 | 1 | 1 | 0 | 0.00% | 19 | 7 | 0 | | 2 | M,VP,MC,SC | 1 | \$110.00 |



Club Health Assessment for District 9 SW through February 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|------------------------------------|-------------------|---------------------|----------------|--|----------------------------|--|---|--|----------------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| 4197 | GRAND RIVER | 11/24/1954 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 2 | | R | P,M,VP,MC,SC | 21 | \$100.00 | |
| 4243 | GREENFIELD | 02/26/1952 | Active | 33 | 1 | 0 | 1 | 3.13% | 30 | | 6 | | 7 | R | P,VP,MC | 4 | \$200.00 |
| 4245 | GUTHRIE CENTER | 06/16/1924 | Active | 35 | 3 | 0 | 3 | 9.38% | 33 | | 1 | | | M,MC,SC | 1 | \$420.00 | |
| 4246 | HARLAN | 01/05/1955 | Active | 43 | 9 | 3 | 6 | 16.22% | 37 | 2 | 0 | | | M,MC,SC | 0 | | |
| 4199 | INDIANOLA | 01/24/1930 | Active | 50 | 1 | 8 | -7 | -12.28% | 55 | 5 | 0 | | 2 | N | | 2 | \$15.00 |
| 56972 | INDIANOLA BREAKFAST | 05/26/1995 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 4 | | 2 | N | P,M,VP,MC,SC | 24+ | |
| 4200 | INDIANOLA EVENING | 10/05/1970 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | | N | MC,SC | 8 | \$20.00 |
| 4247 | JAMAICA | 04/25/1966 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 2 | | | N | P,T,M,VP,MC SC | 14 | |
| 4203 | LAMONI | 03/17/1970 | Active | 28 | 1 | 1 | 0 | 0.00% | 29 | 2 | 3 | | 3 | N | M,SC | 7 | \$100.00 |
| 4204 | LEON | 04/12/1956 | Active | 19 | 1 | 0 | 1 | 5.56% | 17 | | 1 | | | P,T,VP,MC,SC | 5 | \$58.00 | |
| 4250 | LINDEN | 09/11/1967 | Active | 7 | 0 | 0 | 0 | 0.00% | 10 | | 8 | | | N | P,S,M,VP,MC SC | 24+ | |
| 4251 | LORIMOR | 06/07/1940 | Active | 13 | 2 | 2 | 0 | 0.00% | 13 | 5 | 0 | | 2 | R | M,VP,MC,SC | 10 | \$5.00 |
| 4206 | MARTENSDALE | 12/26/1972 | Active | 8 | 0 | 1 | -1 | -11.11% | 8 | 47 | 2 | | | R | T,M,MC,SC | 14 | \$180.00 |
| 33646 | MASSENA | 04/28/1977 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 9 | | | P,T,M,VP,MC SC | 20 | | |
| 4207 | MILO | 04/20/1954 | Active | 19 | 1 | 9 | -8 | -29.63% | 27 | 14 | 0 | | | N | P,M,VP,MC | 12 | |
| 4253 | MISSOURI VALLEY | 06/28/1953 | Active | 30 | 1 | 1 | 0 | 0.00% | 30 | 1 | 0 | | | MC,SC | 0 | \$100.00 | |
| 4254 | MOUNT AYR | 06/18/1947 | Active | 21 | 1 | 1 | 0 | 0.00% | 23 | 2 | 0 | | | N | M,VP,MC,SC | 9 | |
| 4210 | MURRAY | 06/08/1932 | Active | 10 | 1 | 0 | 1 | 11.11% | 11 | | 3 | | | N | P,T,M,MC,SC | 23 | |
| 33514 | NEOLA | 03/24/1977 | Active | 45 | 2 | 1 | 1 | 2.27% | 44 | 3 | 2 | | | R | MC | 0 | \$1210.00 |
| | Exc Award (.06/30/16,06/30/17,06/30/18,06/30/19) | | | | | | | | | | | | | | | | |
| 4211 | NEW VIRGINIA | 10/13/1941 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 9 | | | R | P | 13 | |
| 31006 | NORWALK | 06/28/1975 | Active | 32 | 2 | 0 | 2 | 6.67% | 36 | | 5 | | | N | M,MC,SC | 3 | \$505.00 |
| 4255 | OAKLAND | 04/02/1957 | Active | 22 | 1 | 1 | 0 | 0.00% | 23 | 7 | 2 | | 2 | N | P,VP,MC,SC | 1 | \$200.00 |
| 31786 | ORIENT | 03/08/1976 | Cancelled(6*) | 0 | 0 | 8 | -8 | -100.00% | 8 | 21 | 2 | | None | R | | 16 | |
| 4212 | OSCEOLA | 07/23/1941 | Active | 25 | 1 | 0 | 1 | 4.17% | 24 | | 2 | | | N | M,MC,SC | 3 | \$505.00 |
| 4256 | PANORA | 03/10/1955 | Active | 35 | 0 | 0 | 0 | 0.00% | 43 | | 7 | | | N | SC | 7 | \$1175.00 |



Club Health Assessment for District 9 SW through February 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|--------------------------------|------------|--------------|---|------------------------------------|-------------------|---------------------|----------------|--|----------------------------|--|---|--|----------------------------------|---|--|--|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| Exc Award (.06/30/16,06/30/18) | | | | | | | | | | | | | | | | | |
| 4294 | PERRY | 02/07/1972 | Active | 17 | 0 | 1 | -1 | -5.56% | 19 | 3 | 0 | | | N | P,M,VP,MC,SC | 4 | \$400.00 |
| 4296 | REDFIELD | 09/25/1956 | Active | 18 | 3 | 2 | 1 | 5.88% | 16 | 9 | 0 | | 6 | R | P,M,MC,SC | 0 | \$200.00 |
| Exc Award (.06/30/18) | | | | | | | | | | | | | | | | | |
| 4216 | ST CHARLES | 02/28/1946 | Active | 27 | 1 | 0 | 1 | 3.85% | 28 | | 7 | | 2 | N | T,M,MC,SC | 24+ | \$1000.00 |
| 100971 | STUART | 01/21/2008 | Active | 19 | 0 | 5 | -5 | -20.83% | 22 | 6 | 4 | | | | P,M,VP,MC,SC | 14 | \$55.00 |
| 4263 | TINGLEY | 10/11/1957 | Active | 40 | 3 | 0 | 3 | 8.11% | 40 | | 0 | | | N | P,M,VP,MC,SC | 16 | |
| 46816 | VILLISCA | 01/15/1987 | Active | 24 | 2 | 0 | 2 | 9.09% | 23 | | 0 | | | N | MC | 4 | \$270.00 |
| Exc Award (.06/30/17,06/30/19) | | | | | | | | | | | | | | | | | |
| 4222 | WINTERSET | 05/26/1939 | Active | 34 | 2 | 2 | 0 | 0.00% | 35 | 12 | 1 | | | N | T,MC | 16 | \$1100.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 4258 | RED OAK | 09/27/1938 | Cancelled(6*) | 06/29/2019 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 51 | 0 | 1 | -1 | 1,351 | 62 | 86 | -24 | -1.75% | 1,378 | 26 | 47% | 33% | 0% | 0% | 0 | 0% | 1 | 125 | 8 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.